

**STATEMENT OF CLAIMANT FORM
FOR**

IRRIGATION USE
AMENDMENT

SUPERIOR COURT OF MARICOPA COUNTY

CLAIM BEING AMENDED

NO. 39- _____

1. Claimant Name: _____
Claimant Address: _____ City _____
State: _____ Zip Code _____ Telephone _____

2. Basis of Claim:

- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. _____
- B. ☐ Appropriation Right acquired after June 12, 1919. Application No. _____, Permit No. _____, or Certificate of Water Right No. _____
- C. ☐ Decreed water right. Principal litigants, court, date and case no.: _____
- D. ☐ Right to withdraw groundwater. Grandfathered Right No. _____
- E. ☐ Other, describe: _____

3. Source of Water:

- A. ☐ Stream: name _____, tributary to _____
- B. ☐ Spring: name _____, tributary to _____
- C. ☐ Lake or Reservoir: name _____, tributary to _____
- D. ☐ Groundwater.

4. Legal description of the Point of Diversion: (attach additional sheet if required)

_____¹/₄, _____¹/₄, _____¹/₄, Section _____, Township _____ N/S, Range _____ E/W

5. If there are Stockpond, Domestic or Other Uses also supplied from the point of diversion, describe:

6. Means of Diversion:

- A. ☐ Instream pump.
- B. ☐ Gravity flow into a ditch, canal or pipeline.
- C. ☐ Well: Arizona Department of Water Resources Well Registration No. 55- _____
- D. ☐ Other, describe: _____

7. Means of Conveyance:

- A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: _____
- B. ☐ Other, describe: _____

8. Place(s) of Use, Annual Water Use and Claimed Priority Date(s): (attach additional sheet if required)

County: _____

County: _____					Annual Water Use (acre-feet)	Claimed Priority Date (month/day/year)
Legal Subdivision	Section	Township	Range	Acres		
_____	_____	_____ N/S	_____ E/W	_____	_____	_____
_____	_____	_____ N/S	_____ E/W	_____	_____	_____
_____	_____	_____ N/S	_____ E/W	_____	_____	_____

9. Claimed Right:

- Claimed Right:**
- A. Maximum Flow Rate: _____
- B. Annual Volume of Water Use: _____ acre-feet
- C. Storage Right: _____ acre-feet
- ☐ cubic-feet per second
☐ gallons per minute
☐ Arizona miner's inches

10. **Attach** photographs, maps or sketches necessary to show the point(s) of diversion, storage reservoir(s), means of conveyance and place(s) of use.

11. It may be necessary for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant _____

12. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person?

13. Additional comments:

(attach additional sheet if required)

14. Mail form(s) to: AZ DEPT OF WATER RESOURCES, ADJUDICATION SECTION, PO BOX 458,
PHOENIX, AZ 85001-0458

15. Notarized Statement:

I (We), _____
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my(our) knowledge and belief true, correct and complete.

(seal)

My Commission Expires: _____

Notary Public

or, _____
Authorized Personnel of the Department of Water Resources